SCHEDULE 2. Slave Inhabitants in his 5 Election Dute in the Country of Julie Ann of Thanks, enumerated by me, on the 24 day of Apt., 1850. If Hillson

State

NAMES OF SLAVE OWNERS.	DESCRIPTION.				g g Deaf & d			mb,		T		DESCI	RIPTION	2	Ti Ti	1
	Number of 8	Age.	Sex.	Zolour.	ugitives from	umbermanu	blind, insan	1	NAMES OF SLAVE OWNERS		aber of Slave	1		- La	bermansmitt	Deaf & du blind, inse or idiotic
Asia Italia	2	_	+-	1	6	7	8	1	Personal Control of	-	ž	₩.	Ser.	Fugitive	Į	or latety
The second	1.	1.	1	1	Ī	-		2	And the state of t	-	2	3	4 5	3	7	8
1	1	7	1	5	-	- 100	133		1			18	1/			
how Sierly	1	0	1	1	-	-		9	and the second second second	00	11	2	1/			
James J. Butty	1	2	X	1	-	-	1 11	3	3		1	9	16			
mar o. vounn	1	19	m	1				1.4	Ches C Tilgliman		16	6	26			
Maria Transport	71	22	In	1	-	-		5	5		13	6	16	-		
	1	17	1	5	\dashv	_		6	6	-	15	26	26			
las J. Browne	1	1	1	1	-		2 17 2	7	7			8		10-50	-	-
. O. Jojowie	1	14	M	1		-		8	8 Later Services			7/				
PRINT	1	23		1	-	-	7 70	9	· Allen Land Control	- 1		3	100			
Control of the contro	1	20	m	-	-	-	-		10				20			-
	1	1 1	1	1	-+	-					- 1	16				-
Braze Marie	1	14	h	1	-	-			9			10				
The same of the sa	_	5	In	4	-	-	-	13 1	3		12					
(1)	1	4	m	-	-	-			4			41				A.
10	1		In	6	-	-		5 1	5 maritaling the second	1		3 1			1	5
	1	30	1	6	-	-		6 1	•			m		7	-	1
	1	20	1	1	-	1		7 1	7	1	8	1		-	+	
18-7-1	1	3	1	"	_		1	8 1	8	1,	8	1		\dashv	+	
	1	2	1	"	_			9 1	the second section is a	1	-	m	1	+		10
mf	/	1	4	"			2	0 2		1	, ,	m		-	-	_
farmich all	4	35	h	"			2	1 2	Harris of the second second	1	3	m			+	
11075	1	32	no	"			3	2 2	Market Commence			m	"	+	1	
		· 1.5	n.	a	_	_	9	3 2:		1,	2	m		+		
Clariff of the case of	4	32	m	4	_	1	9	1 24	1.1	1	54	1 ,	"	-	+	-
	13	30 /	n	,			9.	20	A 10	1	47	1	-	+		
	11	3	h				20	26		1	1	1	-	+		120
	17	2/	12	"	-		9	27	dependent of the last	1	35	1		+	+	
1	14	0 9	- "				98	28			27	-	-	-		×
1	1/	1	10	1	1		99	29		1	25			+	2	
	12	0 1	11	2			30	30		1	19	7		-	-	
1	3	0 1	1	4			31	31		1	14	1	-		-	_
1	6	1	"	1			32	32	THE STATE OF THE S	-	4	/	-	-	-	
/	4	1	1 4				33	33	14 14 1618	/	_	7	7	-	-	-
/	2	1	-	A.	10		34	34	The state of the s	1	27	+	*	-	-	
	/	1	1				35	35	area and and	1	4	1		-	-	
Harmichael 1	2:	20	2 4			1, 1	36	36		1		1	-	+	-	3
			2 .				37	-	MIASIL	1		4	-	1	-	•
1		m	1		10.5		38	38	Mar A Tilghman	1	12	12	"		1	3
5	1	m		F			39	39	Mr. A. Doursey	1	71	2		1 10		3
,	2		1	4			40	40	To the second			2 0		7		3
Ext.	1	1	-		7	-	41	41	11	14	8	n				40
				-									_	-	_	